



St. Paul's School Katni (MP)

Branch : Civil Lines Jhinjhari

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INSTRUCTIONS :

1. Certified copies of testimonials should be attached to the application.
2. Testimonials, in original, must be produced at the time of interview.
3. Please fill in your own hand writing.
4. Please fill the form in the capital letters only.

CANDIDATE IDENTIFICATION FORM

POST APPLIED FOR	
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FIRST NAME	MIDDLE NAME	SURNAME

PRESENT ADDRESS	PERMANENT ADDRESS	PHONE NUMBER	
		OFFICE	
		RESIDENCE	
		MOBILE	
E-MAIL			

MOTHER'S NAME		OCCUPATION	
FATHER'S NAME		OCCUPATION	
SPOUSE'S NAME		OCCUPATION	

DATE OF BIRTH	NATIONALITY	SEX
<input type="checkbox"/>		MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>

CATEGORY	MARITAL STATUS		
SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> GEN <input type="checkbox"/> OTHER <input type="checkbox"/>	UNMARRIED <input type="checkbox"/>	MARRIED <input type="checkbox"/>	OTHER <input type="checkbox"/>

CHILDREN (YES/NO). IF YES GIVE DETAILS				
NAME OF CHILD		SEX	DOB	QUALIFICATION

EDUCATION - TECHNICAL - PERSONAL QUALIFICATION (START FROM 10 TH)							
S.NO.	QUALIFICATION	STUDY PERIOD		NAME OF INSTITUTION /BOARD/ UNIVERSITY	SUBJECT SPECIALIZATION	% TAGE	MEDIUM OF INSTRUCTION
		FROM	TO				
1	10 th						
2	10+2 (12 th)						
3							
4							
5							
6							
7							

TRAINING RECEIVED			
DATE	TOPIC/ AREA OF TRAINING	DURATION	NAME OF THE INSTITUTION

HAVE YOU EVER BEEN ARRESTED/CONVICTED BY ANY COURT OF LAW IN INDIA OR ABROAD?	
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IF YES, PLEASE PROVIDED DETAIL	
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WERE ANY DISCIPLINARY PROCEEDINGS INITIATED/CONTEMPLATED AGAINST YOU DURING OR AT THE TIME OF QUITTING THE SERVICE?	
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IF YES, PLEASE PROVIDE DETAILS				
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WORK EXPERIENCE DETAILS (Starting from latest)					
PERIOD OF EMPLOYMENT		NAME OF THE ORGANITION (NAME & PLACE)	NATURE OF WORK IN BRIEF (Subject /Classes taught etc)	SALARY PAY SCALE EMOLUMENTS	REASON FOR LEAVING
FROM	TO				

TOTAL EXPERIENCE (Years & Months)	TEACHING	ADMIN

HAVE YOU VISITED ANY FOREIGN COUNTRY (GIVE DETAILS)

SCHOLARSHIPS/ HONOURS / AWARD RECEIVED

PROFESSIONAL MEMBERSHIP

EXTRA CURRICULAR ACTIVITIES/HOBBIES/SPECIAL INTERESTS

KNOWLEDGE OF LANGUAGE (WRITE GOOD, FAIR, POOR AND NOT AT ALL)

LANGUAGE					
READ					
WRITE					
SPEAK					

KNOWLEDGE OF COMPUTER

SOFTWARE	EXCELLENT	GOOD	FAIR	POOR	NOT AT ALL
MS-WORD					
MS-POWER POINT					
MS EXCEL					
GRAPHICS S/W					
OTHER					

REFERENCE OF TWO PERSONS NOT RELATED TO YOU, WHOM ARE WELL ACQUAINTED WITH YOUR BACKGROUND/SERVICE CAREER & CHARACTER

NAME	ADDRESS	CONTACT NUMBER	OCCUPATION

If selected, how much time would you need to join?

Do you have any plan to proceed on long leave after joining, during the first year of service?

Mention any course/studies you are pursuing at present. Will you need any leave on this account?

DECLARATION BY THE CANDIDATE

I hereby certify that all statements made and information given by me in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information or part of it being found false or incorrect before or after the interview or appointment, action can be taken against me by the school and my candidature / appointment shall automatically stand cancelled/ terminated. At any time without any notice by the management.

DATE :	PLACE:	SIGNATURE OF THE CANDIDATE
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FOR OFFICE USE ONLY

FILL NO.

DATE :

REMARKS

SIGNATURE

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Please Evaluate Yourself

STRENGTH

1	
2	
3	
4	
5	

WEAKNESS

1	
2	
3	
4	
5	

AREA OF IMPROVEMENT

1	
2	
3	
4	
5	

For official use only

Write your views in any of the topic given below:

- Teacher's Role in present education system.
- What is the major challenge of a teacher in the present scenario?
- Topic of your own choice.

For official use only